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READING ROOM · SHAPE A · POLICY-ANALYTICAL BRIEF

# The Reception Doctrine

*How TLTE receives an external archive (WTM-Geneva model); cite-only posture explained.*

**Written for** Institutes · OSINT & Legal

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Reading Room

# The Reception Doctrine

How TLTE receives an external archive (WTM-Geneva model); cite-only posture explained.

## Provenance

This dossier repackages **Doctrine · Reception**, published on the live TLTE archive at [archive.tlte.cloud/doctrine/reception](https://archive.tlte.cloud/doctrine/reception). No claim appears here that does not appear there. If the source page is revised, this dossier is rebuilt and the version bumped. The structural shape is **Policy-Analytical Brief**, chosen for the reader the dossier is for, not by us.

## Executive summary

In Aarambam, TLTE will be approached more than once. The WTM-Geneva / AFTE archive — 264 documents transmitted through an anonymous introducer in June 2026 — is the first such approach. It will not be the last.

A discipline written after the second approach is captured by the second approach. A discipline written now, while the first episode is still fresh and no incentive to drift exists, holds.

The Reception Doctrine governs what TLTE does between the moment an external archive is received and the moment a public surface appears. It does not govern what is in the archive. It governs TLTE's posture toward the archive.

## 01 · Summary points

When an archive arrives at TLTE's door, the institution's first act is not to publish, not to thank, not to celebrate, and not to refuse. The institution's first act is to discipline itself.

## 02 · Introduction · scope · methodology

Any unsolicited archive is received through an anonymous introducer. The institution does not record, publish, or refer to the identity of the transmitting parties. If a transmitting party requests identification, the institution declines politely. The introducer is the firewall between the network and the institution.

## 03 · Section I · structural record

Every document is fingerprinted on arrival using a deterministic content hash (SHA-256). The hash list is published at a fixed URL. The documents themselves are not re-published. If a transmitting party later disputes what was received, the hash list settles it. This is the cheapest, highest-leverage civic-archive primitive available and almost no diaspora institution uses it.

## 04 · Section II · current operational picture

Each organisation named in the archive is sorted into one of four buckets, against TLTE's published safety contract:

- SAFE — cite-only publication permitted under the Tier-A / Tier-B citation discipline.
- HOLD — publication paused pending verification of a specific concern.
- STRUCTURAL EXCLUSION — organisation has published advocacy for the lifting of foreign proscription against the LTTE, or shares

branding with a proscribed entity, or otherwise fails the safety contract. Excluded from all surfaces. Exclusion is structural and is not a comment on other work. - NOT INDEXED — administrative correspondence, duplicates, drafts, personal data — quietly omitted.

The bucket ratios are published. The reasoning for HOLD and EXCLUSION buckets is published in general terms. No individual is named.

### **05 · Section III · comparative frame**

TLTE cites external organisations as Tier-A external source material where the substance aligns. TLTE does not co-sign, join joint letterhead with, draft on behalf of, endorse, or amplify the campaigns of any organisation in the archive. The refusal is structural, not personal. It is stated in writing, on the institution's letterhead, and lodged in the Continuity Changelog.

### **06 · Conclusions · policy implications**

Every public surface derived from the archive carries a non-removable provenance plaque stating: - how the archive reached the institution (in general terms), - the cite-only posture, - the structural refusal of co-signature, - the anonymous-introducer rule.

The plaque is part of the page contract. No future steward may quietly remove it.

### **07 · Recommendations**

This section is set out in the live source. The institutional shape is preserved here so a reader scanning for the canonical block knows where it sits; the evidence chain is on the archive page cited on the cover.

### **08 · Footnotes**

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## **On reading this document**

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